

## *Sūrah al-‘Aadiyāt*<sup>1836</sup>

### *Bismillāhir-Raḥmānir-Raḥeem*

1. By the racers, panting,<sup>1837</sup>
2. And the producers of sparks [when] striking<sup>1838</sup>
3. And the chargers at dawn,<sup>1839</sup>
4. Stirring up thereby [clouds of] dust,
5. Arriving thereby in the center<sup>1840</sup> collectively,
6. Indeed mankind, to his Lord, is ungrateful.
7. And indeed, he is to that a witness.<sup>1841</sup>
8. And indeed he is, in love of wealth, intense.
9. But does he not know that when the contents of the graves are scattered
10. And that within the breasts is obtained,<sup>1842</sup>
11. Indeed, their Lord with them, that Day, is [fully] Acquainted.

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<sup>1836</sup> *Al-‘Aadiyāt*: The Racers.

<sup>1837</sup> i.e., the horses of those fighting for Allāh's cause as they race to attack the enemy.

<sup>1838</sup> Their hoofs while galloping over rocky terrain.

<sup>1839</sup> While the enemy is unaware.

<sup>1840</sup> i.e., penetrating into the enemy ranks during a surprise attack.

<sup>1841</sup> Through his speech and his actions.

<sup>1842</sup> i.e., when all secrets are made known.

*Sūrah al-Qāri‘ah*<sup>1843</sup>*Bismillāhir-Raḥmānir-Raḥeem*

1. The Striking Calamity –
2. What is the Striking Calamity?
3. And what can make you know what is the Striking Calamity?
4. It is the Day when people will be like moths, dispersed,<sup>1844</sup>
5. And the mountains will be like wool, fluffed up.<sup>1845</sup>
6. Then as for one whose scales are heavy [with good deeds],
7. He will be in a pleasant life.
8. But as for one whose scales are light,
9. His refuge<sup>1846</sup> will be an abyss.<sup>1847</sup>
10. And what can make you know what that is?
11. It is a Fire, intensely hot.

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<sup>1843</sup> *Al-Qāri‘ah*: That Which Strikes or The Sudden Calamity, another name for the Resurrection.

<sup>1844</sup> The people will be as such after having been expelled from their graves.

<sup>1845</sup> i.e., beginning to disintegrate.

<sup>1846</sup> Literally, "mother" (a man's original refuge), which will envelop him as in an embrace.

<sup>1847</sup> i.e., the pit of Hellfire.